The Hazlet United Soccer Association celebrating 47 years of “dedication to our youth” invites you to participate in the Seventh Annual Frances G. Young Recreational Soccer Tournament and Festival on Saturday and Sunday June 5 and June 6, 2021. The tournament will be held at the Hazlet Soccer Complex on Green Acres Drive in Hazlet.

The tournament will be a USYSA sanctioned event under jurisdiction of the New Jersey State Youth Soccer Association.

Every team will play 4 games. All games to be played in a competitive and friendly atmosphere. No standings will be kept. All children will receive participation awards.

Have a question? Need more information? Find the latest information on line at [www.hazletsoccer.org](http://www.hazletsoccer.org).

**REC TEAMS**

**U13 – January 1, 2008 to December 31, 2008**

**U12 – January 1, 2009 to December 31, 2009**

**U11 – January 1, 2010 to December 31, 2010**

**U10 – January 1, 2011 to December 31, 2011**

**U9 – January 1, 2012 to December 31, 2012**

**U8 – January 1, 2013 to December 31, 2013**

**U7 – January 1, 2014 to December 31, 2014**

**U6 - January 1, 2015 to December 31, 2015**

**FEES**

**U6 – U8 $350**

**U9 – U10 $375**

**U11 – U13 $395**

**FIELD PLAYERS**

**U6 Will Play 6v6**

**U7 - U10 Will Play 7v7**

**U11 – U13 Will Play 9v9**

**CANCELLATION OF TOURNAMENT**

**In the event of a cancellation due to Covid-19, a 100% refund will be issued.**

Each team must be affiliated with the USYSA and are required to have birth certificates and medical release forms which will be verified at registration. Team Roster: 14

Players for U11 thru U13, 12 Players for U7 thru U10, 10 Players for U6. **NO TRAVEL TEAMS OR CARDED TRAVEL PLAYERS ARE ALLOWED TO PARTICIPATE IN THE TOURNAMENT.**

**REGISTRATION**

Applications and rosters must be filled out and submitted by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The registration fee is $\_\_\_\_\_\_\_\_\_\_\_ for all teams. Please make your check payable to HUSA. Once your team has been accepted the entry fee is non-refundable. In the event your team is not accepted your entry fee will be refunded.

**2021 TOURNAMENT APPLICATION**

**Team Name\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**League\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Division\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Coach\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Asst Coach\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Boys\_\_\_\_\_\_\_\_\_\_ Girls\_\_\_\_\_\_\_\_\_\_\_ Age Group\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Team Colors\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I certify that the above information and roster is correct and all players are officially registered by the state association.**

**Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Deadline for this application is May 8, 2021. Make checks payable to HUSA.**

**Please mail to my new home address as I have moved:**

**Ed Young**

**Tournament Director**

**844D Taylor Road**

**Monroe Township, NJ 08831**

**908-902-1761**

**edwardbyoung5@gmail.com**

**TEAM ROSTER**

**BIRTH MEDICAL**

**NAME OF PLAYER UNIFORM NUMBER CERTIF. RELEASE**